

FLEMINGTON-RARITAN REGIONAL BOARD OF EDUCATION

February 27, 2023

REGULAR MEETING - 7:00 P.M.

- I. Call to Order by the Board President.
- II. In accordance with the State's Sunshine Law, adequate notice of this meeting was provided by sending a notice of the time, date, location and, to the extent known, the agenda of this meeting on December 22, 2022 to the Hunterdon County Democrat and The Courier-News. Copies of the notice also have been placed in the Board Office and in each of the district schools, posted on the District website and filed with Flemington Borough Clerk and the Raritan Township Clerk.
- III. Roll Call
- IV. Pledge of Allegiance

V. **District Mission Statement**

The Flemington-Raritan Regional School District values children. Together, **WE:**
Foster social, emotional, and academic growth in a safe and nurturing environment.

Respect values and traditions within our families and schools.

Strive to respond to the needs of our diverse and changing community.

Develop the curiosity and creativity of critical thinkers to become collaborative problem solvers who meet the challenges of a globally competitive society.

Every Student -Every Day -Every Opportunity

- VI. Superintendent's Report: 1. District Governor's Education of the Year Awards Recognition
2. Auditor's Report, Heidi Wohlleb from Nisivoccia LLP

On behalf of the Board of Education, the Flemington-Raritan Education Association and our entire District, we are proud to announce, acknowledge and congratulate the Flemington-Raritan Regional School District's 2023 Educators of the Year! Their hard work, dedication and contributions have helped our students grow, learn and achieve. It is because of outstanding staff members, including our Educators of the Year, that our district continues to provide all students with an excellent education and a strong foundation for success. Congratulations to each of this year's recipients. Also, the Board thanks the Flemington Shoprite for generously donating the flowers for our educators. A special thank you is also extended to the Flemington-Raritan Education Association and the FRSD Administrative Team for partnering with the Board of Education to honor our distinguished staff members.

Barley Sheaf School

Teacher of the Year: Beth Klepper, Grade 3

Educational Services Professional of the Year: Kari Rowe, Stretch

Copper Hill School

Teacher of the Year: Lindsay Lehman, Preschool

Educational Services Professional of the Year: Beth Spearman, Math Support

Francis A. Desmares School

Teacher of the Year: Katie Scheffler, Special Education Resource Room

Educational Services Professional of the Year: Viviana Moncada, Bilingual School Counselor

Robert Hunter School

Teacher of the Year: Colleen Ewing, Grade 1

Educational Services Professional of the Year: Michelle Hilke, Reading Recovery & Reading Support

Reading-Fleming Intermediate School

Teacher of the Year: Katherine Finch, Special Education
 Educational Services Professional of the Year: Stella Muñoz, Paraprofessional

J.P. Case Middle School

Teacher of the Year: Samantha Sladky, Bilingual ESL
 Educational Services Professional of the Year: Carolyn Follansbee, Paraprofessional

- VII. Approval of Minutes – Executive Session – February 13, 2023
 Regular Meeting - February 13, 2023

- VIII. Reports of the Secretary and Treasurer of School Monies

The Reports for the following are attached: Report of the Board Secretary and Treasurer of School Monies for January 2023

The Superintendent of Schools recommends that the Board of Education accept the monthly financial reports of the School Business Administrator/Board Secretary and the Treasurer of School Monies for the month of January 2023, further certifies that no major account or fund has been over expended in violation of 6A: 23-2.11(b), and that sufficient funds are available to meet the district’s known financial obligations for the remainder of the fiscal year 2022-2023.

The School Business Administrator/Board Secretary certifies that no line item account has encumbrances and expenditures, which in total exceed the line item appropriation in violation of 6A: 23-2.11(a), as of January 31, 2023. As of these dates, sufficient funds are available to meet the district’s known financial obligations for the remainder of the school year 2022-2023.

- IX. Citizens Address the Board - This is the portion of our meeting reserved for public comment pursuant to N.J.S.A. 10:4-12(a), the Open Public Meetings Act. Members of the public are invited to address the Board according to the Board’s policy and by-laws. Please be aware that this portion is your opportunity to comment on items of concern regarding the agenda only, time will be allotted at the end of the meeting for public comment on any issue. This is not a forum for the Board to respond to your comments. However, the Board will certainly give all comments appropriate consideration.

- X. Report of the Standing Committees and Appointments

THE SUPERINTENDENT OF SCHOOLS RECOMMENDS THE FOLLOWING RESOLUTIONS FOR APPROVAL:

A. PERSONNEL – Susan Mitcheltree, Chairperson, Next Meeting – March 16, 2023

Certified Staff – Appointments, Resignations & Leaves of Absence

- 1. Approval to accept the resignation of the following staff member(s) for the 2022-2023 school year, as follows:

| Item | Last Name | First Name | Loc. | Position | Purpose | Effective Date |
|------|-----------|------------|------|--------------------------|------------|----------------|
| 1. | Brugnoli | Susan | JPC | Grade 7 - Social Studies | Retirement | June 30, 2023 |

- 2. Approval for the attached list of staff member(s) to take a leave of absence or amend their leave during the 2022-2023 school year, as indicated in Attachment A.
- 3. Approval to employ the following staff member(s) for the 2022-2023 school year, pending certification, fingerprints, background check and health exam, as follows:

| Item | Last Name | First Name | Loc. | Position | Salary/Degree/Step | Effective Dates | Certification /College |
|------|-----------|------------|------|---------------------|--------------------|-----------------------------|---|
| 1. | Stanic | Donna | SS | School Psychologist | \$81,705/MA+30/12 | May 1, 2023 - June 30, 2023 | Seton Hall University, Montclair State University/School Psychologist |

Non-Certified Staff – Appointments, Resignations & Leaves of Absence

4. Approval to employ the Staff Member(s) for the 2022-2023 school year, pending fingerprints, background check, and health exam, as follows:

| Item | Last Name | First Name | Loc. | Position / Class / New or Replacement | Effective Dates | Salary/Step | Certification/College |
|------|-----------|------------|------|--|-----------------------------------|---------------|-----------------------|
| 1. | Baxeveane | Olivia | CH | Teacher Assistant / S.Stepien / Replacement/ E. Achenbach | March 17, 2023 - June 30, 2023 | \$24,145.02/1 | N/A |
| 2. | Bendokas | Laura | RH | Teacher Assistant / N. Mazzaferro /R. Reilly / Unfilled Position | March 1, 2023 - June 30, 2023 | \$24,145.02/1 | N/A |
| 3. | Leonard | Lauren | CH | Teacher Assistant / J. Ritter / Replacement/ N. Aboushanb | February 28, 2023 - June 30, 2023 | \$24,145.02/1 | N/A |

5. Approval to appoint the following Teacher Assistant as Supplemental Transportation Aide(s) outside of contracted hours, during the 2022-2023 school year, as follows:

| Item | Last Name | First Name | Rate |
|------|-----------|------------|------------------------|
| 1. | Mueller | Suzanne | Contracted Hourly Rate |

All Staff – Additional Compensation

6. Approval to amend the July 25, 2022 motion:

to employ the following staff member(s) for extra compensation during the 2022-2023 school year, as follows:

| Item | Last Name | First Name | Loc. | Purpose | Max # of Hours | Rate |
|------|-----------|------------|------|-------------------|----------------|-------------|
| 41. | Colacicco | Nicholas | JPC | Athletic Director | 320 hrs. | \$36.00/hr. |

to read:

| Item | Last Name | First Name | Loc. | Purpose | Max # of Hours | Rate |
|------|-----------|------------|------|-------------------|-----------------|-------------|
| 41. | Colacicco | Nicholas | JPC | Athletic Director | 220 hrs. | \$36.00/hr. |

7. Approval to confirm the employment of the following staff member(s) for extra compensation during the 2022-2023 school year, as follows:

| Item | Last Name | First Name | Loc. | Purpose | Max # of Hours | Rate |
|------|-------------|------------|------|--------------------------|----------------|------------|
| 1. | Obregon | Maria | JPC | Class Coverage - 2/13/23 | 83 minutes | \$36.00/hr |
| 2. | Pacholick | Mindy | JPC | Class Coverage - 2/13/23 | 83 minutes | \$36.00/hr |
| 3. | Connelly | Kathleen | JPC | Class Coverage - 2/13/23 | 83 minutes | \$36.00/hr |
| 4. | Maguire | Anna | JPC | Class Coverage - 2/13/23 | 42 minutes | \$36.00/hr |
| 5. | Membrano | Ada | JPC | Class Coverage - 2/13/23 | 41 minutes | \$36.00/hr |
| 6. | Gilmurray | Mindi | JPC | Class Coverage - 2/13/23 | 42 minutes | \$36.00/hr |
| 7. | Marsigliano | Amy | JPC | Class Coverage - 2/14/23 | 83 minutes | \$36.00/hr |

| | | | | | | |
|-----|-------------|-----------|------|----------------------------|------------------|-------------|
| 8. | Corson | Seth | JPC | Class Coverage - 2/14/23 | 83 minutes | \$36.00/hr |
| 9. | Gilmurray | Mindi | JPC | Class Coverage - 2/14/23 | 83 minutes | \$36.00/hr |
| 10. | Gilmurray | Mindi | JPC | Class Coverage - 2/15/23 | 41 minutes | \$36.00/hr |
| 11. | Colacicco | Nicholas | JPC | Class Coverage - 2/15/23 | 47 minutes | \$36.00/hr |
| 12. | Hall | Bryce | JPC | Class Coverage - 2/15/23 | 36 minutes | \$36.00/hr |
| 13. | Maguire | Anna | JPC | Class Coverage - 2/15/23 | 41 minutes | \$36.00/hr |
| 14. | Vita | Matthew | JPC | Class Coverage - 2/16/23 | 83 minutes | \$36.00/hr |
| 15. | Holthaus | Kimberly | JPC | Class Coverage - 2/16/23 | 42 minutes | \$36.00/hr |
| 16. | Ellenberg | Kelley | JPC | Class Coverage - 2/16/23 | 41 minutes | \$36.00/hr |
| 17. | Connelly | Kathleen | JPC | Class Coverage - 2/21/23 | 83 minutes | \$36.00/hr |
| 18. | Roll | Jeanne | JPC | Class Coverage - 2/23/2023 | 41 minutes | \$36.00/hr |
| 19. | Schultz | Daniel | JPC | Class Coverage - 2/23/2023 | 42 minutes | \$36.00/hr |
| 20. | Boccuti | Nora | JPC | Class Coverage - 2/23/2023 | 41 minutes | \$36.00/hr |
| 21. | Marsigliano | Amy | JPC | Class Coverage - 2/23/2023 | 83 minutes | \$36.00/hr |
| 22. | Karney | Kurt | JPC | Class Coverage - 2/23/2023 | 41 minutes | \$36.00/hr |
| 23. | Faherty | Heather | JPC | Class Coverage - 2/23/2023 | 41 minutes | \$36.00/hr |
| 24. | Connelly | Kathleen | JPC | Class Coverage - 2/23/2023 | 83 minutes | \$36.00/hr |
| 25. | Peterson | Kristin | JPC | Class Coverage - 2/23/2023 | 83 minutes | \$36.00/hr |
| 26. | Lyman | Margaret | JPC | Class Coverage - 2/23/2023 | 83 minutes | \$36.00/hr |
| 27. | Hall | Bryce | JPC | Class Coverage - 2/23/2023 | 83 minutes | \$36.00/hr |
| 28. | Smith | Shannan | RFIS | Class coverage - 2/10/23 | 66 minutes | \$36.00/hr |
| 29. | Librizzi | Susan | RFIS | Class coverage - 2/13/23 | 66 minutes | \$36.00/hr |
| 30. | Kucharski | Amy | RFIS | Class coverage - 2/13/23 | 66 minutes | \$36.00/hr |
| 31. | O'Leary | John | RFIS | Class coverage - 2/14/23 | 66 minutes | \$36.00/hr |
| 32. | Soccolich | Elizabeth | RFIS | Class coverage - 2/14//23 | 66 minutes | \$36.00/hr |
| 33. | Corigliano | Frank | RFIS | Class coverage - 2/14/23 | 63 minutes | \$36.00/hr |
| 34. | Kermizian | Leigh | RFIS | Class coverage - 2/16/23 | 66 minutes | \$36.00/hr |
| 35. | Creighton | Kimberly | JPC | Athletic Director | 100 hrs. | \$36.00/hr. |
| 36. | Jimenez | Eyislentd | FAD | Bus Duty | 100 Shared Hours | \$36.00/hr. |
| 37. | Klein | Lea | FAD | | | |

Substitutes

8. Approval to confirm the employment of the following applicant(s) as substitute(s) pending fingerprints, background check and health exam, during the 2022-2023 school year, as follows:

| Item | Last Name | First Name |
|------|-----------|------------|
| 1. | Eisenhart | Amy |
| 2. | Yap | Christine |

B. INSTRUCTION AND PROGRAM – Jaclyn Arce, Chairperson, Next Meeting - March 16, 2023

1. Approval to employ the following staff member(s), or their alternate(s), for additional compensation during the 2022-2023 school year. If alternates are necessary, their employment will be confirmed as replacements at no additional cost.

| Item | Last Name | First Name | Loc. | Purpose | Max. # of Hours | Rate |
|------|-----------|------------|------|--|-----------------|----------|
| 1. | Attiyah | Hanan | BS | Prepare for March 20 Professional Learning Day | 6 hrs. | \$45/hr. |
| 2. | Breuer | Kathleen | BS | Prepare for March 20 Professional Learning Day | 3 hrs. | \$45/hr. |
| 3. | Carr | Rebecca | RH | Prepare for March 20 Professional Learning Day | 3 hrs. | \$45/hr. |

| | | | | | | |
|-----|---------------|-----------|------|--|--------|----------|
| 4. | Corban | Jennifer | CH | Prepare for March 20 Professional Learning Day | 3 hrs. | \$45/hr. |
| 5. | Culcasi | Lindsey | RFIS | Prepare for March 20 Professional Learning Day | 3 hrs. | \$45/hr. |
| 6. | Dohner | Marianne | CH | Prepare for March 20 Professional Learning Day | 3 hrs. | \$45/hr. |
| 7. | Doty | Kristine | RFIS | Prepare for March 20 Professional Learning Day | 6 hrs. | \$45/hr. |
| 8. | Flavin | Patricia | CH | Prepare for March 20 Professional Learning Day | 6 hrs. | \$45/hr. |
| 9. | Gerlach | Margaret | CH | Prepare for March 20 Professional Learning Day | 3 hrs. | \$45/hr. |
| 10. | Hadzimichalis | Melissa | RH | Prepare for March 20 Professional Learning Day | 3 hrs. | \$45/hr. |
| 11. | Hlavsá-Suk | Dawn | JPC | Prepare for March 20 Professional Learning Day | 6 hrs. | \$45/hr. |
| 12. | Importico | Carol | BS | Prepare for March 20 Professional Learning Day | 3 hrs. | \$45/hr. |
| 13. | Kassick | Joseph | CH | Prepare for March 20 Professional Learning Day | 3 hrs. | \$45/hr. |
| 14. | Mikalsen | Kathleen | BS | Prepare for March 20 Professional Learning Day | 3 hrs. | \$45/hr. |
| 15. | Murray | Jaclynn | RH | Prepare for March 20 Professional Learning Day | 3 hrs. | \$45/hr. |
| 16. | Nichols | Rebecca | BS | Prepare for March 20 Professional Learning Day | 3 hrs. | \$45/hr. |
| 17. | Pierson | Jenni Lee | BS | Prepare for March 20 Professional Learning Day | 6 hrs. | \$45/hr. |
| 18. | Rieg | Lisa | FAD | Prepare for March 20 Professional Learning Day | 3 hrs. | \$45/hr. |
| 19. | Servetnick | Kimberly | CH | Prepare for March 20 Professional Learning Day | 3 hrs. | \$45/hr. |
| 20. | Shakespeare | Ashlie | CH | Prepare for March 20 Professional Learning Day | 3 hrs. | \$45/hr. |
| 21. | Smits | Jennifer | RH | Prepare for March 20 Professional Learning Day | 3 hrs. | \$45/hr. |
| 22. | Whalen | Kathleen | RH | Prepare for March 20 Professional Learning Day | 3 hrs. | \$45/hr. |
| 23. | Youberg | Louise | FAD | Prepare for March 20 Professional Learning Day | 3 hrs. | \$45/hr. |
| 24. | Zarzecki | Erin | RH | Prepare for March 20 Professional Learning Day | 3 hrs. | \$45/hr. |

2. Approval to confirm the following staff member(s), or their alternate(s), for additional compensation during the 2022-2023 school year. These staff members served as replacements for other staff who were previously approved by the Board. As such, there is no additional allocation of funds needed as a result of this substitution.

| Item | Last Name | First Name | Loc. | Purpose | Max. # of Hours | Rate |
|------|-----------|------------|------|-----------------------------------|-----------------|--------|
| 1. | Morales | Madelin | CH | Kindergarten ESI-R Administration | 66 shared hrs. | Hourly |
| 2. | Russo | Elisabeth | CH | Kindergarten ESI-R Administration | 66 shared hrs. | Hourly |
| 3. | Quinn | James | RH | ESL Eligibility Screening | 60 shared hrs. | Hourly |
| 4. | Zubkova | Elena | FAD | ESL Eligibility Screening | 60 shared hrs. | Hourly |

3. Approval of the following field trip(s) for the 2022-2023 school year.

| Item | Destination | Loc. | Grade/ Group | Anticipated Date | Cost not to exceed | Funding Source |
|------|---|-----------------|----------------------|------------------|--------------------|--------------------------------------|
| 1. | Camp Bernie | Port Murray, NJ | CH Grade 4 | 6/13/2023 | \$5,000 | PTO |
| 2. | Walk your World Writing Experience: Stangl Road-Blue Fish Grill, Factory Fuel, and Humdoo | Flemington, NJ | RFIS Grade 5 | 4/4/2023 | N/A | N/A |
| 3. | Orientation for 6th Grade Students at J.P. Case Middle School | Flemington, NJ | RFIS Grade 6 | 6/5/2023 | \$500 | District |
| 4. | Princeton University, Young Women's Conference in STEM | Princeton, NJ | JPC Grade 8 Students | 3/16/2023 | \$650 | HSMC Tri-County STEM Ecosystem Grant |
| 5. | Grade 4 Visit to RFIS | Flemington, NJ | CH Grade 4 | 6/6/2023 | \$500 | District |

4. Approval to accept the following curriculum, professional development, and/or technology-related donation(s) for the 2022-2023 school year.

| Item | Donation | Donor | Value | Location |
|------|---|---|-------------------------|----------|
| 1. | Full Color Poster Printer | PTO | \$5,348 | BS |
| 2. | Art Supplies | Artsonia | \$100 | BS |
| 3. | School Supplies | Walmart | \$250 | BS |
| 4. | Fire Safety Presentations for 3rd and 4th Graders | Staff and Students from HCHS Red Cross Club | No cost to the District | FAD |
| 5. | Creating a Safe and Brave Classroom Presentation | Dr. Darrell DeTample | No cost to the District | District |

5. Approval to dispose of materials that are no longer usable and are not required as a trade-in or a replacement purchase for the 2022-2023 school year.

| Item | Description | Location |
|------|-------------------------------------|----------|
| 1. | I-Ready Mathematics Pilot Materials | District |

6. Approval of the following travel expenditures for staff member(s) or their designated alternate to attend professional development conferences/workshops. This travel is deemed educationally necessary and fiscally prudent and all travel expenditures shall be directly related to and within the scope of the staff member's current responsibilities and professional development plans.

| Item | Last Name | First Name | Workshop/Conference | Dates | Includes (see below) | Max. Amount |
|--|-----------|------------|--|----------------------|----------------------|-------------|
| 1. | Losanno | Ralph | STEM Learning Ecosystems Community of Practice 2023 Convening, Ponte Vedra Beach, FL | April 30-May 3, 2023 | M,F | \$270 |
| 2. | Amiet | Todd | NJ School Buildings and Grounds Association Conference, Atlantic City, NJ | March 19-22, 2023 | R,M,L,O | \$820 |
| 3. | Hamblin | Danielle | Women's Leadership Conference 2023, Somerset, NJ | March 27-28, 2023 | R,M | \$335 |
| 4. | McGann | Kari | Women's Leadership Conference 2023, Somerset, NJ | March 28, 2023 | R,M | \$280 |
| R = Registration Fee; M = Mileage; L = Lodging; F = Food; O = Other | | | | | | |

7. Approval for Hunterdon Polytech students to work with Robert Hunter 1st grade teachers. The students will visit on Thursdays and Fridays from 12:00 p.m. - 2:00 p.m. on or about March 9, 2023 - April 28, 2023, under the supervision of Ms. Natalie Guarino.
8. Approval for the Hunterdon Central Spanish Honor Society to visit Robert Hunter classrooms on or about April 26, 2023, under the supervision of Mr. Scott Saks.

C. OPERATIONS – Michelle Hurley, Chairperson, Next Meeting – March 8, 2023

1. Approval of the following resolution:

Whereas, the Board of Education, in accordance with N.J.S.A. 18A:23-1 must have a certified external audit of the District's accounts and financial transactions; and

Whereas, the Board of Education received the audit performed by Nisivoccia LLP, CPAs, and discussed said audit at its public meeting held on February 27, 2023; and

Be it resolved, that the annual audit for the year ended 2021-2022 be accepted and placed on file. The audit report is included in section 2, the financial section, of the Annual Comprehensive Financial Report, and that the referenced corrective action plan be approved and implemented:

2. Approval to amend the May 2, 2022 motion:

Approval to appoint Busch Law Group, LLC as Special Conflicts Counsel, at an hourly rate of \$170 for the 2022-2023 school year, at an amount not to exceed \$10,000.

to read:

Approval to appoint Busch Law Group, LLC as the **Attorney of Record, to provide General Counsel, Labor and Personnel Counsel** at an hourly rate of \$170 for the 2022-2023 school year, at an **amount not to exceed \$20,000.**

3. Approval to amend the May 2, 2022 motion:

Approval to appoint Comegno Law Group, P.C. as the Attorney of Record, to provide General Counsel, Labor/Personnel Counsel and Special Education Counsel at an hourly rate of \$180 for the 2022-2023 school year, at an amount not to exceed \$100,000.

to read:

Approval to appoint Comegno Law Group, P.C. as the Attorney of Record, to provide **Special Education and Special Counsel** at an hourly rate of \$180 for the 2022-2023 school year, at an amount not to exceed **\$90,000.**

4. Approval of the attached transfer list from January 19, 2023 to February 27, 2023.

5. Approval of the attached bill list for the month of February totaling \$3,022,197.68.

6. Approval for Tuition Re-Bill for the year ended, June 30, 2022 to The Titusville Academy, Inc., not to exceed \$5,407.00.

7. Approval for Tuition Re-Bill for the year ended, June 30, 2022 to The Center School, not to exceed \$2,948.80.

8. Approval for Tuition Re-Bill for the year ended, June 30, 2022 to Warren Glen Academy, not to exceed \$4,528.84.

9. Approval for Tuition Re-Bill for the year ended, June 2022 to Princeton Child Development Institute, not to exceed \$21,474.60.

10. Approval for the following certified, registered and insured therapy dogs and their handlers to visit and support the following schools, during the 2022-2023 school year as follows:

| Item | Therapy Dog Provider | Name of Handler | Loc. | Purpose | Dog | Effective Dates |
|------|-----------------------------------|-----------------|------|--|-----------------------------------|-------------------------------|
| 1. | Bright and Beautiful Therapy Dogs | Pat Willis | JPC | Support students during scheduled times in classroom and counseling office | English Labrador Retriever: Lacey | February 2023 - June 30, 2023 |
| 2. | Bright and Beautiful Therapy Dogs | Linda Murphy | RH | Support students during scheduled times in classroom and counseling office | Golden Retriever: Tango | February 2023 - June 30, 2023 |

11. Approval for the following student to receive their education at the school indicated during the 2022-2023 school year. Flemington-Raritan School District to provide transportation.

| Item | Student ID# | School | Total Tuition |
|------|-------------|--------------------------|---------------|
| 1. | 4756857185 | Mercer Elementary School | \$35,055.00 |

12. Approval to contract with J and B Therapy, LLC, Kerri Nehlsen, for Professional Services for Speech Therapy services in the amount of \$87.50/hr. not to exceed \$28,875, to fulfill a leave of absence for a district Speech Language Pathologist between February 21, 2023 and April 5, 2023.
13. Approval to contract with the following vendor(s) to conduct child study evaluations as needed during the 2022-2023 school year.

| Item | Provider | Maximum Fee Per Evaluation |
|------|-------------------------|--------------------------------------|
| 1. | Advancing Opportunities | \$180.00/ hr, not to exceed 10 hours |

14. Approval to contract with the following vendor as a Selective Mutism Specialist.

| Item | Provider | Max Fee |
|------|--|------------------------------|
| 1. | Integrated Speech Pathology (Family Staff Meeting/IEP/Training per hour) | \$140.00/hr - max of 5 hours |

D. TRANSPORTATION – Valerie Bart, Chairperson, Next Meeting – March 8, 2023

1. Approval to accept the Sidebar Agreement between the Hunterdon Central Regional High School Board of Education, the Flemington-Raritan Regional Board of Education and the Hunterdon Central Bus Drivers Association/NJEA/NEA, as attached.
2. Approval to accept the Sidebar and Settlement in Lieu of Grievance between the Hunterdon Central Regional High School Board of Education, the Flemington-Raritan Regional Board of Education and the Hunterdon Central Bus Drivers Association/NJEA/NEA, as attached.

E. POLICY– Lilian Colpas, Chairperson, Next Meeting - March 21, 2023

1. Approval to adopt the following revised regulation, as attached:
 1. R 7510.1 Classification and Facility Use Fee Schedule

F. MISCELLANEOUS (INFORMATION/ACTION)

Information

1. Harassment, Intimidation and Bullying Investigation(s) for the 2022-2023 school year:

| School | Date of Incident | Report # | HIB (Y/N) | Additional Action Taken |
|--------|------------------|----------|-----------|-------------------------|
| | | | | |

Action Items

1. Approval to accept the following Harassment, Intimidation and Bullying Investigation(s) presented on the February 13, 2023 Board agenda, as follows:

| School | Date of Incident | Report # | HIB (Y/N) | Additional Action Taken |
|--------|------------------------------------|----------|-----------|-------------------------------------|
| RFIS | November 14, 2022-January 11, 2023 | RFIS #12 | No | Remedial actions outlined in report |
| RFIS | January 13, 2023 | RFIS#13 | No | Remedial actions outlined in report |
| BS | January 20-February 6, 2023 | BS#3 | No | Remedial actions outlined in report |
| FAD | October 31, 2022-January 20, 2023 | FAD#5 | No | Remedial actions outlined in report |

2. Approval to adopt the 2023-2024 District Calendar, as attached.

- XI. Correspondence

- XII. Old Business

- XIII. New Business

- XIV. Citizens Address the Board - This is the portion of our meeting reserved for public comment pursuant to N.J.S.A. 10:4-12(a), the Open Public Meetings Act. Members of the public are invited to address the Board according to the Board's policy and by-laws. Please be aware that this portion is your opportunity to comment, and is not a forum for the Board to respond to your comments. However, the Board will certainly give all comments appropriate consideration.

- XV. Sunshine Resolution (if needed)

- XVI. Adjourn

2023 Board Meetings

March 13 & 27

April 24

May 1 - Reorganization of the District/Public Hearing/Work Session/Regular Meeting

May 22

June 12 & 26

July 24

August 28

September 11

October 16

November 20

December 11