



# Elks Soccer Shoot®

## Contestant Score Sheet

Grid Goal Contest: U-10, U-12 & U-14, U-16



**Flemington Lodge #1928 Contest Date November 5, 2023, Hunterdon Sports Complex**

NAME: \_\_\_\_\_ BOY \_\_\_\_\_ GIRL \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_ Email: \_\_\_\_\_

DATE OF BIRTH: \_\_\_\_\_ AGE ON **JANUARY 1, 2023** \_\_\_\_\_

AGE GROUP: (8 & 9)U10 \_\_\_\_\_ (10 & 11)U12 \_\_\_\_\_ (12 & 13)U14 \_\_\_\_\_ (14 & 15)U16 \_\_\_\_\_

### REQUEST FOR AND CONDITIONS OF REGISTRATION

The undersigned, parent/guardian of the applicant who requests participation & registration in the Elks "Soccer Shoot"® GOAL SHOOTING CONTEST represents that the information set forth in this Application is true and correct. In consideration of such registration and the right of the applicant to participate in the competition, the undersigned agrees that such participation will be solely at the risk of the applicant and the undersigned and without liability to the Order of Elks, its State Associations, Local Lodges and/or the officers and members of them (hereinafter collectively referred to as "BPOE"). The undersigned, for himself, his personal representatives and successors, does hereby release, indemnify and hold BPOE harmless from any and all liability, demands, claims or damages for personal injury, property loss or damage or other losses resulting from or related to applicant's said participation in the contest. The undersigned also hereby consents and authorizes BPOE to use and reproduce applicant's name and/or likeness and to circulate the same for any and all purposes reasonably related to the conduct and promotion of the competition. I also acknowledge that I have read and understand the rules of the "Soccer Shoot" contest and agree to abide by the same.

Parent or guardian signature: \_\_\_\_\_ Print name: \_\_\_\_\_

<i>Indicate Actual Number of Points Scored for Each Shot</i>		
SHOT 1) _____	SHOT 6) _____	SHOT 11) _____
SHOT 2) _____	SHOT 7) _____	SHOT 12) _____
SHOT 3) _____	SHOT 8) _____	SHOT 13) _____
SHOT 4) _____	SHOT 9) _____	SHOT 14) _____
SHOT 5) _____	SHOT 10) _____	SHOT 15) _____

SCORE

### Tie Breaker Section

*(Indicate Actual Points Scored for Each Shot)*

1	2	3	4	5	Total

1	2	3	4	5	Total

1	2	3	4	5	Total

1	2	3	4	5	Total

1	2	3	4	5	Total

1	2	3	4	5	Total